



AGENDA CITY COUNCIL MEETING

City Council Chambers, 8236 W. Main St., Alexandria, KY 41001
Thursday, February 6, 2020, 7:00 PM

1. **INVOCATION**

- *Almighty God, grant to us wisdom and compassion in our deliberation and decisions, and help us be respectful to each other. Amen.*

2. **PLEDGE OF ALLEGIANCE**

3. **ACCEPTANCE OF MINUTES** – January 16, 2019 Regular Meeting

4. **VISITORS & GUESTS**

5. **ORDINANCES / RESOLUTIONS / MUNICIPAL ORDERS**

(1st Readings)

- **ORD. 2020-02** Electric Franchise Agreement w/Duke Energy
- **ORD. 2020-03** Natural Gas Franchise Agreement w/Duke Energy
- **ORD. 2020-04** Codification – 2020 S-20 Supplement to Code of Ordinances
- **ORD. 2020-05** Remove Carwash as permitted use in HC/NSC zones; Grass/weeds above 8" as violation
- **RES. 2020-01** In support of keeping the TANK bus route at Alex. Village Green

6. **DEPARTMENT REPORTS**

- City Clerk
- Police Department
- Fire Department
- Community Center
- Council Committees
- Boards & Commissions

7. **NEW BUSINESS**

- Feb. 12, 4:30 p.m. – City Night in Frankfort

8. **OLD BUSINESS**

9. **MAYOR AND COUNCIL COMMENTS**

10. **FUTURE MEETINGS**

- Feb. 11, 7:00 p.m. – Ethics Board
- Feb. 18, 7:00 p.m. – Planning & Zoning Commission

11. **COMMUNICATIONS**

- Middle & High School Open Gym every Wednesday, 2:30-4:30 p.m. in Community Center
- Spring Craft Show, March 14, 9 a.m.-2 p.m. at Community Center

12. **ADJOURNMENT**