



## AGENDA CITY COUNCIL MEETING

City Council Chambers, 8236 W. Main St., Alexandria, KY 41001  
Thursday, March 5, 2020, 7:00 PM

1. **INVOCATION**
  - *Almighty God, grant to us wisdom and compassion in our deliberation and decisions, and help us be respectful to each other. Amen.*
2. **PLEDGE OF ALLEGIANCE**
3. **ACCEPTANCE OF MINUTES** – February 20, 2020 Regular Meeting
4. **SCHEDULED VISITORS & GUESTS**
  - Kevin Grantlin, TAC Fitness
5. **UNSCHEDULED VISITORS AND GUESTS**
6. **ORDINANCES / RESOLUTIONS / MUNICIPAL ORDERS**
  - *(2<sup>nd</sup> Reading)* **ORD2020-05** Remove Carwash as permitted use in HC/NSC zones; Grass/weeds above 8" as violation
  - *(2<sup>nd</sup> Reading)* **ORD2020-06** Rezone 7541 Alexandria Pike from R-RE to PUD
7. **DEPARTMENT REPORTS**
  - City Clerk
  - Police Department
  - Fire Department
  - Community Center
  - Council Committees
  - Boards & Commissions
8. **NEW BUSINESS**
9. **OLD BUSINESS**
10. **MAYOR AND COUNCIL COMMENTS**
11. **FUTURE MEETINGS**
  - Mar. 12, 7:00 p.m. – Code Enforcement
  - Mar. 17, 7:00 p.m. – Planning & Zoning
12. **COMMUNICATIONS**
  - Middle & High School Open Gym every Wednesday, 2:30-4:30 p.m. in Community Center
  - March 14, 9:00 a.m.-1:00 p.m. – Spring Craft Show
  - March 28, 8:00 a.m.-1:00 p.m. – Shred Day/Prescription Drug Disposal in Cold Spring Furniture Fair, 3710 Alex. Pike
  - March 28, 11:00 a.m. – Easter Egg Hunt at Alex. Comm. Park (Woodmen Life)
  - Alex Comm. Park Lake Fish Stocking Dates: March 11 – 1,400 Catfish; March 28 – 500 Rainbow Trout
13. **EXECUTIVE SESSION** (Motion to enter into Executive Session per KRS 61.810(1)(b) to discuss real estate matter)
14. **ADJOURNMENT**