Commercial & Multi-Family Building Application

Campbell County & Municipal Planning & Zoning Commission

1098 Monmouth Street, Suite 343 Newport, Kentucky 41071

Phone: (859) 292-3880 Fax: (859) 547-1868 www.campbellcountyky.org

1. Project Located In: **Unincorporated Campbell County** or in the City of: Alexandria Bellevue California **Cold Spring** Crestview Dayton Highland Heights Melbourne Mentor Silver Grove Southgate Woodlawn 2. Project Address: 3. Project (Business) Name: 4. PIDN: 999-99-___ Zone: 5. Subdivision: Lot #: 6. Applicant's Name: Address: State Phone Number: Email: 7. Contractor's Name: Address: State Phone Number: Email: 8. Property Owner's Name: Address: State Zip Phone Number: Email: 9. Engineer's Name: Address: State Phone Number: Email: 10. Architect's Name: Address: City State Phone Number: Email: 11. Who is the Design Professional (listed above) in Charge? Engineer Architect

12.	Proposed Activity: (Check all that apply.) Commercial Industrial Multi-family					
	New Construction Remodeling/Tenant Finish Addition Change in Use Change in Occupancy					
	Range Hood Range Hood Extinguishing System Other Suppression System					
	Fire Suppression Fire Alarm					
	Automatic Sprinkler System: # of Sprinkler Heads:					
	Other:					
13.	Estimated Cost of Project \$					
14.	Existing use(s) of building:					
15.						
10.						
16.	Use Group Classification (KBC Chapter 3): Construction Type (KBC Chapter 6):					
17.	Total Square Footage: (including storage space, garage, decks, patio, porch, cistern, entry stoop, etc.)					
	Existing Building: Sq. Ft. Addition/Remodeled Area: Sq. Ft.					
	New Building: Lower Level : Sq. Ft. 3 rd Floor: Sq. Ft.					
	1 st Floor: Sq. Ft. 4 th Floor: Sq. Ft. 2 nd Floor: Sq. Ft. Other Spaces: Sq. Ft.					
	# of stories (including basement): Is there a basement? Yes No # of units in building:					
18.	Occupant load as determined by the Design Professional in Charge:					
19.	Floodplain: Is any portion of this project located in the Floodplain? Yes No					
20.	Steep Slopes: Is any portion of this project located on a Hillside Slope of 20% or Greater? Yes No					
21.	Verification of 2012 International Energy Conservation Code:					
	Performance: Blower Door Test Prescriptive: Visual Inspection (by 3 rd Party) (by Building/HVAC Inspector)					
22.	SIGNATURE: I hereby certify that I am requesting the permit on behalf of <u>all</u> owners of this property and that the information contained in this application and attachments is true and correct and that any misrepresentations or misstatement of facts shall be grounds for denial or revocation of the permit.					
	No work shall begin until the proper permits have been issued. If work begins prior to issuance of a permit, all fees may be subject to a penalty equal to the total cost of the permit. The applicant is responsible for meeting all requirements of the Kentucky Building Code and local zoning ordinances. All fees are nonrefundable.					
	Print Name					
•	Applicant Signature Date					

The following documents ar	e <u>required for a</u>	<u>ત્રી</u> projects and must be submitted પ	with all applications.			
Three (3) sets of building plans [Four (4) sets if located within the City of Alexandria.] Two (2) copies of a site plan [Three (3) sets if located within the City of Alexandria.]						
			-			
Affidavit of Assur	ance and Cont	ractor's Occupational Tax License	Number (County and City)			
List of all subcon						
Permit Fees per	current fee sch	edule				
		applicable) are <u>required for all new</u>	construction.			
		olication if applicable				
Copy of Recorde	d Deed, Record	d Plat or Approved Subdivision Pla	n			
County or State F	Road Encroachi	ment Permit Application				
HVAC Permit App		••				
Electric Permit Ap						
Liectric i entire Ap	plication					
Truss Drawings	•	mitted for review at a later date, bu opies of the duct layout and load ca				
Fire Suppression		•	•			
Fire Alarm Plans						
						
Range Hood Plan	S					
Elevator Plans	•		·			
*******	*******	************	********			
INFO	DRMATION BEL	OW TO BE COMPLETED BY BUILDIN	NG OFFICIAL			
For Commercial Remodels on o	lder structures:					
Copy of Approved Permi	t Sent to the KY	Division of Air Quality				
		erricion or magazing.				
APPLICATION #'s:	FEE	DESCRIPTION	DATE RECD:			
	\$	Building Permit	DATE RECD.			
	\$	Zoning Permit	Credit Card			
BP	\$	Electric Permit				
	\$	Encroachment Permit	Cash			
	\$	Change of Use/Occupancy	1 _			
	\$	HVAC Permit Commercial Range Hoods	Check#			
Current Zene						
Current Zone:	\$	Range Hood Extinguishing Sys.				
Total Sq. Ft.:	\$	Fire Alarm System Automatic Sprinkler Systems	Check Name:			
, otal 04, 1 t	\$	All Other Suppression Systems				
	\$	Other Other				
		= =				



Affidavit of Assurances

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	www.campbellcountyky.org					
Project Addres	s:					
Project Name:						
Here co	omes the entity p	performing 1	the work,			, and states,
pursuant to KR	RS 198B.060(10), that all C	Contractors a	Print! Pop-Con.and	Name) itractors emplo	yed or that will be
						mpliance with the
						(according to KRS
	nd Unemployme					—
This the	day of	<u></u>	and the special state of the s	, 20	**************************************	
Signature of En	tity Performing t	he Work				-
Occupational Ta	ax License #:	County			City	
,			Campbell Co	unty Acct#	Project	City Acct #
For additional in	nformation on O	ccupational	Tax License	es, please ca	ill (859) 292-38	88 4 .
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County of:						
State of:						
Т:	he foregoing Aff			s acknowled	ged and sworn	before me by
	MANAGEMENT AND					-
	and the state of t		_, on the	day oi _	William	, 20
Notary Public:	Print Name					
	T THIC IVALITIE					
	Signature					
Notary of which s	state:			Notary ID) #:	-
Commission Exp	iration Date:					



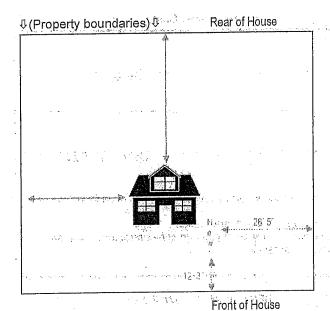
CITY OF ALEXANDRIA 8236 WEST MAIN STREET ALEXANDRIA, KY 41001 (859) 635-4125 FAX (859) 635-4127

APPLICATION FOR ZONING PERMIT TO A REPORT OF THE PERMIT TO A PROPERTY OF THE PERMIT TO

APPLICANT:	a many aparticipation of the second of the s	PERMIT#:	a thing according to the second of the secon
PROPERTY LOCATION:		PHONE NO	
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PROPOSED ZONING ACTIVITY: (A		Plants of the of	Service and the
☐ New Construction ☐ Alteration☐ Addition☐ ☐ Demolitio☐ Other	Ö Off-street Parkin in □ Accessory Bulldi	g Sign ng □ Fence	் Corner Lot ் டி் Change of Use
Description:		<u> </u>	ted Cost:
	<u> </u>		
OWNER:			
NAME	ADDRESS		CONTACT PHONE #
DBA:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
,		·	
CONTRACTOR:	ADDRESS		CONTACT PHONE #
NOTE: YEAR AND THE PART OF	的图 好經濟計算/2019		
1) In order to do business in the City of Ale	xandria, all contractors and sub	o-contractors must hav	e a current Occupational License
with Campbell County AND Alexandria 2) You are required to complete the attache	a. ed SUB-CONTRACTOR form a	nd return it with applica	alion
You are required as a contractor, to attac responsible for making sure they have	ch proof of Worker's Compense	ation Insurance: if you	hire sub-contractor(s), you are
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THE ABOVE INFORMATION & ATTACHMENT		O THE BEST OF MY	KNOWLEDGE:
Applic Signa	ants ture		
Comments:	िते हिन्दे व प्रस्तिक हैं। यह काल हा राजक के जा कर्तक हैं।	19 14 20 100 MEST \$1 50 5	ार के इंग्राहित के अभिन् तिक कुछ । संभादक क्र
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	FOR OFFICE USE ONE		
Date Received:	Does Contractor have Occ	upational License?	Y - <u>zamancowa -</u> N <u>zazwa zawa</u>
Date Approved:	Approved By:	Zoning	j Fee:
Zoning Permit #	Date C.O. Issued:	Other	Fee:
Notes:		Total i	Feès:
			Steller St.

Indicate the following information on the diagram below, or on a separate attachment:

- a) Show all existing and proposed structures including dimensions and height.
- b) Indicate Setbacks:
 - Front yard setback is the distance from the road right-of-way, to the proposed addition or existing building.
 - Side & rear setbacks are measured from the proposed addition to the property line.
- c) Is this house located on a corner lot?
 - If so, please indicate the street locations next to the drawing below.
- d) Locate existing driveway, parking and sidewalk if affected by proposed project.
- e) A drainage plan of lot, showing general direction of drainage and its relationship to adjacent property



A setback is the distance measured from the property line to nearest point of the proposed improvement. Please mark the setback in "feet" and "inches.

THE ABOVE INFORMATION & ATTACHMENTS ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

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Dated	•		Signature	
			Linguistic Control of	
COMMENTS: _			· · · · · · · · · · · · · · · · · · ·	
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