



ITINERANT MERCHANT/PEDDLER/SOLICITOR LICENSE APPLICATION

Per ORD #9-91 there is a Fee of \$50 per Applicant which is Good for a 90 Day License

Form section containing fields for: APPLICANT, DATE OF BIRTH, EMAIL, PHONE(S)#, SSN/STATE SALES TAX #, DRIVERS LIC #/STATE, LOCAL ADDRESS, PERMANENT ADDRESS, VEHICLE TO BE USED, NAME ON VEHICLE REGISTRATION, HAS APPLICANT BEEN CONVICTED OF ANY CRIME OR MISDEMEANOR?, *IF YES, NATURE OF CONVICTION/VIOLATION, *PUNISHMENT, IF ANY

Form section containing fields for: BUSINESS NAME, PHONE(S)#, BUSINESS ADDRESS, MANAGER/SUPERVISOR (Name), PHONE(S)#, MANAGER/SUPERVISOR (Local address), (Permanent address), CAPACITY IN WHICH MANAGER/SUPERVISOR WILL ACT (Owner/On-site Supervisor, etc.)

TIME PERIOD(S) WHICH APPLICANT'S BUSINESS WILL BE CARRIED ON (Example: Mon. thru Fri., from 5:00 pm - 9:00 pm)

NATURE OF BUSINESS AND GOODS TO BE SOLD/PRICING ETC. (can attach on separate sheet w/product documentation.)

IF GOODS, INVOICE VALUE AND ARE THEY TO BE SOLD BY SAMPLE AS WELL AS FROM STOCK?

IF GOODS, WHERE & BY WHOM SUCH GOODS ARE MANUFACTURED, GROWN, AND WHERE SUCH GOODS ARE AT TIME OF APPLICATION?

GOODS PRODUCED/GROWN BY APPLICANT? [] Yes [] No

PLEASE PROVIDE THE FOLLOWING WHEN SUBMITTING YOUR APPLICATION:

- PROOF OF CURRENT ALEXANDRIA OCCUPATIONAL LICENSE
- PHOTO ID (*Driver's License/Picture ID*)
- DESCRIPTION OF ANY VEHICLE (*Photos accepted*) PROPOSED TO BE USED IN BUSINESS, INCLUDING REGISTRATION NUMBER
- COPIES OF PRINTED ADVERTISING PROPOSED TO BE USED IN CONNECTION WITH APPLICANT'S BUSINESS
- IF APPLICABLE, CREDENTIALS FROM PERSON FOR WHICH THE APPLICANT PROPOSES TO DO BUSINESS AUTHORIZING THE APPLICANT TO ACT AS SUCH REPRESENTATIVE
- APPLICANTS WHO PROPOSE TO HANDLE FOODSTUFFS SHALL ALSO ATTACH A CURRENT HEALTH DEPARTMENT CERTIFICATE; AND IF FOOD IS COOKED OR PREPARED AT AN OFF-SITE FACILITY, SUCH AS AT HOME, A SEPARATE KITCHEN OR COMMISSARY, A SEPARATE HEALTH DEPARTMENT PERMIT SHALL BE SUBMITTED FOR THAT FACILITY.

I have received, read and understand the City Ordinance governing the "No Knock" law, and I have also received a copy of the "No Knock" list of addresses which I am prohibited from contacting in person or by any other member of said business, associates and/or contractors for which I represent.

I hereby give approval for a background check by the Alexandria Police Department, Kentucky State Police and/or Federal Bureau of Investigation.

Signature

Name Printed

OFFICE USE ONLY

Approved _____ **Denied** _____ **Date Approved** _____

Fee \$ _____ **Date Paid** _____ **License Starts** _____ **Ends** _____

Received by _____ **Occ. License #** _____

Notes _____
