



## **BUSINESS RETENTION & DEVELOPMENT COMMITTEE MEETING**

**City Hall – Council Chambers**

**8236 W. Main St., Alexandria, KY 41001**

**Thursday September 17, 2020**

**6:30 PM**

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### **AGENDA**

- 1. MINUTES**
  - Approval of Minutes from August 6, 2020 Meeting
- 2. NEW BUSINESS**
  - County Update – Will Weber
  - Business Review
- 3. OLD BUSINESS**
- 4. OTHER**
- 5. ADJOURN**